

APPENDIX – 4  
DEPARTMENT OF WATER RESOURCES WELL DATA FORM 429 (blank form)

State of California  
The Resources Agency  
Department of Water Resources

State Well No. \_\_\_\_\_

DISTRICT \_\_\_\_\_

## WELL DATA

Owner \_\_\_\_\_ State Well No. \_\_\_\_\_  
Address \_\_\_\_\_ Other No. \_\_\_\_\_  
Tenant \_\_\_\_\_  
Address \_\_\_\_\_

Type of Well: Hydrograph ☐ Key ☐ Index ☐ Semiannual ☐  
Location: County \_\_\_\_\_ Basin \_\_\_\_\_ No. \_\_\_\_\_  
U.S.G.S. Quad. \_\_\_\_\_ Quad. No. \_\_\_\_\_

\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_, Township. \_\_\_\_\_, Range. \_\_\_\_\_  
MD  
SB  
H Base & Meridian

Description \_\_\_\_\_

Reference Point description \_\_\_\_\_

Which is \_\_\_\_\_ ft. Above  
Below land surface. Ground Elevation \_\_\_\_\_ ft.  
Reference Point Elev. \_\_\_\_\_ ft. Determined from \_\_\_\_\_  
Well: Use \_\_\_\_\_ Condition \_\_\_\_\_ Depth \_\_\_\_\_ ft.  
Casing, size \_\_\_\_\_ in., perforations \_\_\_\_\_

Measurement By: DWR ☐ USGS ☐ USBR ☐ County ☐ Irr. Dist. ☐ Water Dist. ☐ Cons. Dist. ☐  
Chief Aquifer: Name \_\_\_\_\_ Depth to Top Aq. \_\_\_\_\_ Depth to Bot. Aq. \_\_\_\_\_  
Type of Material \_\_\_\_\_ Perm. Rating \_\_\_\_\_ Thickness \_\_\_\_\_  
Gravel Packed? Yes ☐ No ☐ Depth to Top Gr. \_\_\_\_\_ Depth to Bot. Gr. \_\_\_\_\_  
Supp. Aquifer \_\_\_\_\_ Depth to Top Aq. \_\_\_\_\_ Depth to Bot. Aq. \_\_\_\_\_  
Driller \_\_\_\_\_  
Date drilled \_\_\_\_\_ Log, filed \_\_\_\_\_ Open (1) \_\_\_\_\_ Confidential (2) \_\_\_\_\_  
Equipment: Pump, type \_\_\_\_\_ Make \_\_\_\_\_  
Serial No. \_\_\_\_\_ Size of discharge pipe \_\_\_\_\_ in. Water Analysis: Min. (1) \_\_\_\_\_ San. (2) \_\_\_\_\_ H.M.(3) \_\_\_\_\_  
Power, Kind \_\_\_\_\_ Make \_\_\_\_\_ Water Levels Available: Yes (1) \_\_\_\_\_ No \_\_\_\_\_  
H.P. \_\_\_\_\_ Motor Serial No. \_\_\_\_\_ Period of Record: Begin \_\_\_\_\_ End \_\_\_\_\_  
Elec. Meter No. \_\_\_\_\_ Transformer No. \_\_\_\_\_ Collecting Agency \_\_\_\_\_  
Yield \_\_\_\_\_ GPM Pumping level \_\_\_\_\_ ft. Prod. Rec. (1) \_\_\_\_\_ Pump Test (2) \_\_\_\_\_ Yield (3) \_\_\_\_\_

SKETCH

↑  
N

REMARKS

Recorded by: \_\_\_\_\_  
Date: \_\_\_\_\_